

## 405 Express Lanes Request for Reduction/Waiver of Deposit

|                                                                                | _                 |                          |                         | - по                                                                                  |                              |
|--------------------------------------------------------------------------------|-------------------|--------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Name                                                                           |                   |                          |                         |                                                                                                                           |                              |
| Address                                                                        |                   |                          |                         |                                                                                                                           |                              |
| City, State, ZIP                                                               |                   |                          |                         |                                                                                                                           |                              |
| Telephone Number                                                               |                   |                          | Case Reference Number   |                                                                                                                           |                              |
| cause a financial hardship                                                     | and İ am reque    | esting a red             | uction in the penalties | v Hearing and/or the total amount of<br>deposited. I understand that the inforr<br>igation to grant me a reduction or wai | mation I provide will be use |
| Occupation, employer and employer's address:                                   |                   |                          | 5. Monthly Expenses     | \$                                                                                                                        |                              |
| Occupation:                                                                    |                   |                          |                         | a. Rent or Mortgage                                                                                                       | \$                           |
| Employer:                                                                      | ·                 |                          |                         | b. Food                                                                                                                   | \$                           |
| Employer's Address:                                                            |                   |                          |                         | c. Utilities                                                                                                              | \$                           |
| Total Monthly Income:                                                          | •                 |                          |                         | d. Clothing                                                                                                               | \$                           |
| •                                                                              |                   |                          |                         | e. Medical and Dental payme                                                                                               | nts \$                       |
| 2. Number of persons living in my home who depend in whole or in               |                   |                          | f. Insurance payments   | \$                                                                                                                        |                              |
| part on the household support:                                                 |                   |                          |                         | g. Child care                                                                                                             | \$                           |
| Relationship                                                                   | Age               | Gros                     | s Monthly Income        | h. Child, spousal support                                                                                                 | \$                           |
| (1)                                                                            | _                 | \$                       | •                       | i. Auto expense                                                                                                           | \$                           |
| (2)                                                                            |                   |                          |                         | ·                                                                                                                         |                              |
| (3)                                                                            |                   | \$                       |                         |                                                                                                                           |                              |
| (4)                                                                            |                   | \$                       |                         | 6. Other facts which support                                                                                              | t this application may be    |
| • •                                                                            |                   |                          |                         | attached to this form.                                                                                                    | t and approaudin may be      |
| 3. Other money I get eac income, disability, child/s or any other income. Atta | pousal suppo      | ort, unempl<br>sheets as | oyment, dividends       | 7. Please attach a copy of y most recent pay stub(s).                                                                     | our most recent W-2 and      |
| (2)                                                                            |                   |                          |                         |                                                                                                                           |                              |
| (3)                                                                            |                   | \$                       | _                       |                                                                                                                           |                              |
| 4. I own or have interest                                                      | in the followin   | ıg assets:               |                         |                                                                                                                           |                              |
| a. Cash                                                                        |                   | \$                       |                         |                                                                                                                           |                              |
| b. Bank accounts and bala                                                      | nces:             |                          |                         |                                                                                                                           |                              |
| (1)                                                                            |                   | <u>\$</u>                |                         |                                                                                                                           |                              |
| (2)                                                                            |                   | \$                       |                         |                                                                                                                           |                              |
| c. Real Estate (list address                                                   | s, fair market va |                          |                         |                                                                                                                           |                              |
| Property Address                                                               |                   | Value                    | e Loan Balance          |                                                                                                                           |                              |
| (1)                                                                            |                   | \$                       | \$                      |                                                                                                                           |                              |
| (2)                                                                            |                   | \$                       | \$                      |                                                                                                                           |                              |
| (3)                                                                            |                   | \$                       | \$                      |                                                                                                                           |                              |

(Type or Print Name) (Signature) (Date)

I attest under penalty of perjury under the laws of the State of California that the information on this form and all attachments are true and

correct.